

FOR STATE OFFICE USE
Date Received
Amount Received
CC, Cash, MO, Check #

The undersigned is familiar with North Dakota Century Code Chapter 23-39 - Tanning Facilities, and with Article 33-42 of the North Dakota Administrative Code dealing with requirements for tanning facilities. The undersigned also certifies that the facility for which application is made will be operated in compliance with the requirements of the above-mentioned statute and rules. Before operating this establishment you must contact the Secretary of State at 701.328.4284.

> This is a change in ownership This is a new establishment

PLEASE PRINT LEGIBLY							
Name of Establishment			Previous License Number				
Name of Owner			Telephone Nur	mber			
Mailing Address		City	State	ZIP Code			
Establishment Address		City	ZIP Code	County			
Number of Beds:							
Email Address (if you wish to receive	renewals and othe	er notifications via	email)				
If this is a change in ownership, provide name of the former establishment and owner							
Source of Water Supply:	☐ Municipal	☐ Private	□ Rural				
Type of Sewage Disposal System:	☐ Municipal	□ Private	□ Rural				
LICENSE EXPIRES DECEMBER 31 ST OF EACH YEAR							

Tanning Facility License Fees are available at https://historian.org/licenses/be/december 3.4 the HHS after review of the submitted application. For questions call the Food and Lodging Office at 701-328-1291. Before operating this establishment, you must contact the Secretary of State at 701-328-4284.

Submit by mail, email, or fax:

Dept. of Health and Human Services

Email: foodandlodging@nd.gov

Food and Lodging Unit

Fax: 701-328-0340

1720 Burlington Dr, Suite A Bismarck, ND 58504-7736

The undersigned is familiar with the North Dakota Century code Chapter 23-39 relating to Tanning Facilities and with Chapter 33-42 of the North Dakota Administrative Code for tanning facilities and certifies that the facility for which the application is made will be operated in compliance with the requirements of the above-mentioned statute and rules.

Owner/Designee Signature	Date